

**CLARK COUNTY, NEVADA
PROFESSIONAL SERVICES
ON-LINE RFQ SUBMITTAL CHECK LIST (BONFIRE)**

This check list is provided for your reference and use only. This check list should not be submitted with your RFQ. Omission of, or failure to submit the correct required documents may be cause for rejection.

ALL PROPONENTS: Requirements Before RFQ Opens:

<input type="checkbox"/>	Examine and understand the RFQ Documents and the site(s) / location(s) for the proposed work to be performed or services to be provided.
<input type="checkbox"/>	Attend scheduled Pre-Submittal Conferences or Submit questions to obtain complete understanding of Scope of Work.
<input type="checkbox"/>	Complete and prepare all required documents, questionnaires, resumes, if required.

ALL RESPONDENTS: Documents Due with RFQ:

<input type="checkbox"/>	Respondents RFQ Submittal scan into the correct Response Attachment link online.
<input type="checkbox"/>	SUBCONTRACTOR INFORMATION Form scan into the correct Response Attachment link online.
<input type="checkbox"/>	ALL RESPONDENTS ARE SOLELY RESPONSIBLE TO MAKE SURE ALL CORRECT FORMS ARE SCANNED AND ATTACHED INTO THE CORRECT LINKS IN BONFIRE.
<input type="checkbox"/>	

AWARDED RESPONDENT(S): Documents Due After Recommendation of Award:

<input type="checkbox"/>	All Required Insurances, if required, due ten (10) calendar days upon request.
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*****ALL RESPONDENTSRESPONDENT ARE SOLELY RESPONSIBLE TO MAKE SURE ALL CORRECT FORMS ARE COMPLETED AND SUBMITTED. *****

CLARK COUNTY, NEVADA



REQUEST FOR QUALIFICATIONS RFQ NO. 606004-21 VON TOBEL VINYL MURAL

The **RFQ** package is available as follows:

- Internet – Visit the Clark County Bonfire Hub Portal at <https://clarkcountynv.bonfirehub.com> and locate Document No. 606004-21 in the list of current solicitations.
- Mail – Please fax a request to (702) 386-4914 specifying project number and description. Be sure to include company address, phone, email address and fax numbers.
- Pick up - Clark County Government Center, 500 South Grand Central Parkway, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106.

A Pre-Submittal Conference will be held on **September 21, 2022 at 2:00:00 p.m.**, via WebEx. The WebEx information for this conference is listed in the “Messages” section of the effort in the Bonfire system. If your firm is unfamiliar with the County Request for Qualification (RFQ) procedures and would like to obtain training on the submittal process for this RFQ, contact Scott Clark, Purchasing Analyst, at (702) 455-5807 no later than **Tuesday, September 20, 2022**, and a training session will be provided immediately following the pre-Submittal conference referenced above.

Electronic Submittals will be accepted in the Bonfire system on or before **October 6, 2022 at 3:00:00 p.m.** Manual Submittals will be accepted at the Clark County Government Center address specified above, on or before **October 6, 2022 at 3:00:00 p.m.**, based on the time clock at the Clark County Purchasing and Contracts front desk.

PUBLISHED:
Las Vegas Review Journal
September 12, 2022

GENERAL CONDITIONS

RFQ NO. 606004-21
VON TOBEL VINYL MURAL

1. TERMS

The term "COUNTY," as used throughout this document will mean the County of Clark, Nevada. The term "BCC" as used throughout this document will mean the Board of County Commissioners which is the Governing Body of Clark County. The term "CHIEF FINANCIAL OFFICER" as used throughout this document will mean the Clark County Chief Financial Officer or her designee responsible for the Purchasing and Contracts Division. The term "RESPONDENT" as used throughout this document will mean the respondents to this Request for Proposal. The term "RFQ" as used throughout this document will mean Request for Proposal. The term "Bonfire System" as used throughout this document will mean the Clark County Bonfire Hub. The Bonfire System is an electronic bidding system that is used by Clark County for the submission of electronic Submittals. There is no cost for any RESPONDENT to use the Bonfire System, however, all RESPONDENTS that choose to submit an electronic Submittal must register prior to gaining access to see the details of any solicitation or to upload a Submittal online. Submittals may also be received manually.

2. INTENT

COUNTY is soliciting Submittals from firms qualified to provide qualified artist who can facilitate an engaging arts education program to middle school youth, and digitally design a mural. The intent of this formal Request for Qualification (RFQ) or Statement of Qualification (SOQ) is to receive Submittals from qualified respondents for awards exempt from competitive solicitation under Nevada Revised Statutes (NRS) 332.115, Revised 2019.

3. SCOPE OF PROJECT

Clark County Parks and Recreation Department's Public Arts Office is seeking an artist or team to facilitate an engaging arts education program to Clark County School District's, Von Tobel Middle School students, and digitally design a mural. This is an entry level public art project. This project is open only to artists over the age of 18, who are not part-time or full-time Clark County employees or currently under contract for any Clark County Public Arts project larger than \$50,000. The contracted artist will be required to provide their Social Security number or Federal Tax ID Number as well as have a current State and County business license.

BACKGROUND

ABOUT THE COMMUNITY

The Von Tobel neighborhood is rich in tradition as well as culture. Over many years, the families who have come and gone have helped shape Von Tobel into a diverse environment. The community holds family values in high regard. They are known to support each other through thick and thin. Given the opportunity, the people of the Von Tobel community will demonstrate their drive and spirit, making this neighborhood a valued part of Las Vegas.

The Von Tobel Middle School Park is active, the hub of the community, with the Ed Von Tobel Middle School at the West of the property and surrounded by houses and churches. The middle school is committed to student learning and achievement in a safe environment, which embraces diversity to build the leaders of tomorrow. The youth programming modular building that the artwork will adorn will be an afterschool community center for children of all ages.

ABOUT THE PARK

This park revitalization project aims to renovate certain areas of Von Tobel Middle School Park. COUNTY will install new lighting, a jogging track, and fitness stops along the track. An outdoor gym will be placed on the premises, as well as a restroom and a modular recreation building. The ball fields will be replaced with a floating football field, soccer field, baseball field, basketball courts, tennis courts, and pickleball courts. There will be an area in front of the youth programming modular building dedicated for the Parks and Recreation staff to conduct movie nights and other activities. In addition, there will be another artist call for a sculpture to be placed in front of the building.

ABOUT THE MURAL

The digital mural created for the Von Tobel youth programming modular building should reflect a thoughtful approach to the diverse community and should empower the children to realize their full potential. The selected artist will provide a minimum of 20 hours' worth of workshops with children ages 10 through 14 (Milestone #2). This program will be scheduled between the hours of 2:30 pm to 4:30 pm through Von Tobel Middle School's After-School All-Stars program. The workshops should teach children about public art and design, and the artist will in turn learn from the children what their interests and experiences are within the community. The artist then will create a digital design that should have elements of what the artist learned from the children to provide to Clark County. The final intent is for the design to be printed on vinyl and adhered to the youth programming modular building. Artists applying should have knowledge of digital design or partner with a graphic designer. The digital mural will be placed on two sides of the youth programming modular building (SEE Number 20: Modular (?) Building Details on page 9) by a vinyl company vendor. Printing and installation of the artwork will be managed by county staff, and separate funding is assigned to this portion of the project. The size of the canvas is 72 feet wide by 15 feet tall on the North wall and 10 feet wide by 15 feet tall on the East wall. The artist will not add any gang-affiliated imagery or content such as symbols, phrases, signs, and colors, particularly the color red. The use of the color red in this project is prohibited. Though, lighter, and deeper tones of red such as crimson, maroon, brick, burgundy, vermilion, and garnet will be permitted.

GOALS

1. The applicant has a sincere emotional connection to the Von Tobel area.
2. The applicant embraces diversity and displays community and unity within their artwork.
3. The engagement with youth should focus on opportunity.

PROCESS

Up to three semi-finalists will be identified and interviewed. The interview questions will require the artist to provide a loose outline of the initial idea of what they would be teaching the children and other questions to gauge a passion for public art, the Von Tobel area and overall professional presence.

Artist that has been awarded the contract will meet with Von Tobel Middle School staff to schedule workshops over the course of three months. Finalist will work on project and with the Public Arts Office and jury members on the final design. Design must be approved before final payment. Artist is expected to attend meetings during hours of operation Monday - Thursday 8:00 am – 5:30 pm.

SITE INFORMATION:

The location of the project will be at Von Tobel Park, 2436 N Pecos Rd, Las Vegas, NV 89115. The Park renovation has not taken place yet and the modular building does not exist. (SEE Number 20 Modular Building Detail on page 9.

PROJECT BUDGET:

The commission shall not exceed \$20,200. This price shall cover all costs of the project to include but not be limited to artist's fees, travel, design, storage, materials, supplies, etc.

Milestone 1 Artist provides a schedule for the 20 hours of education, at which time Artist will be paid 25%. This amount is intended for the Artist to secure and purchase materials. \$5,050

Milestone 2 Artist completes 20 hours of education, at which time Artist will be paid 25%. This amount is intended for labor, storage, travel, etc. \$5,050

Milestone 3 Artist completes the digital design, which is approved by stakeholders, in the correct file format, at which time Artist will be paid 50%. This amount is intended for labor, storage, travel, etc. \$10,100

CRITERIA FOR ARTIST CONTESTANTS TO CONSIDER:

- Designs may be reviewed by the community, project advisory committees, Clark County Art Committee, County Departments, and appropriate County authorities for necessary approvals.
- The awarded artist will be required to collaborate with and be available on a reasonable basis for meetings during the design and implementation process with community members, project advisory committees and Clark County staff.

4. DESIGNATED CONTACTS

COUNTY'S representative will be Scott Clark, Purchasing Analyst, Clark County Administrative Services Department, Purchasing and Contracts Division, telephone number (702) 455-5807, Scott.Clark@ClarkCountyNV.gov. This representative will respond to questions concerning the scope of work of this RFQ and questions regarding the selection process for this RFQ.

5. CONTACT WITH COUNTY DURING RFQ PROCESS

Communication between a RESPONDENT and a member of the Board of County Commissioners (BCC) or between a RESPONDENT and a non-designated COUNTY contact regarding the selection of a respondent or award of this Contract is prohibited from the time the RFQ is advertised until the item is posted on an agenda for award of the Contract. Questions pertaining to this RFQ shall be addressed to the designated contact(s) specified in the RFQ document. Failure of a RESPONDENT, or any of its representatives, to comply with this paragraph may result in their Submittal being rejected.

6. METHOD OF EVALUATION AND AWARD

Since the service requested in this RFQ is considered to be an exception from competitive solicitation, award will be in accordance with the provisions of the Nevada Revised Statutes, Chapter 332, Purchasing: Local Governments, Section 332.115. Revised 2019.

The Submittals may be reviewed individually by staff members through an ad hoc committee to assist the PURCHASING MANAGER OR HER DESIGNEE. The finalists may be requested to provide COUNTY a presentation and/or an oral interview. The ad hoc staff committee may review the RFQs as well as any requested presentations and/or oral interviews to gather information that will assist in making the recommendation. COUNTY reserves the right to award the Contract based on objective and/or subjective evaluation criteria. This Contract will be awarded on the basis of which Submittal(s) COUNTY deems best suited to fulfill the requirements of the RFQ. COUNTY also reserves the right not to make an award if it is deemed that no single Submittal fully meets the requirement of this RFQ.

The fees for the professional services and/or equipment will be negotiated with the RESPONDENT(S) selected.

7. SUBMITTAL REQUIREMENTS

Electronic Submittals through Bonfire System.

- A. Prepare your submission materials. The RFQ has several required documents that must be uploaded into the Bonfire System. Please review the requested information. The maximum file size is 100 MB. Please do not embed any documents within your uploaded files, as they will not be accessible or evaluated.

Requested information will include:

Name	Type	# Files	Requirement	Instructions
19. A. Cover Letter	File Type: Any (.*)	Multiple	Required	
19. B. Organizational Information	File Type: Any (.*)	Multiple	Required	
19. C. Letter of Intent	File Type: Any (.*)	Multiple	Required	
19. D. Experience & Staff Qualifications	File Type: Any (.*)	Multiple	Required	
19. E. Compliance with County's Standard Contract	File Type: Any (.*)	Multiple	Optional	
19. F. Disclosure Form	File Type: Any (.*)	Multiple	Required	

- B. Upload your Submittal at: <https://clarkcountynv.bonfirehub.com/opportunities/60613> . Your submission must be uploaded, submitted, and finalized prior to the Closing Date and Time. We strongly recommend that you give yourself sufficient time and **at least ONE (1) hour** before Closing Time to begin the uploading process and to finalize your submission.
- C. Important Notes. Each item of requested information will only be visible to evaluators after the Closing Time. Uploading large documents may take significant time, depending on the size of the file(s) and your Internet connection speed. You will receive an email confirmation receipt with a unique confirmation number once you finalize your submission. Minimum system requirements: Internet Explorer 8/9/10+, Google Chrome, or Mozilla Firefox. Javascript must be enabled.
- D. Need Help? Clark County uses the Bonfire system for accepting and evaluating Submittals digitally. Please contact Bonfire at Support@GoBonfire.com for technical questions related to your submission. You can also visit their help forum at <https://bonfirehub.zendesk.com/hc>.

Manual Proposals.

If RESPONDENT chooses not to use the Bonfire System to upload their Submittal electronically, RESPONDENT must contact the Designated Contact listed above or the County Purchasing Front Desk (702) 455-2897 to request a manual RFQ package.

All manual Submittals must be received as follows:

All Submittals shall be on 8-1/2" x 11" paper bound with tabbed dividers labeled by section to correspond with the evaluation information requested. The ideal Submittal will be 3-hole punched and bound with a binder clip. Binders or spiral binding is not preferred or required.

The RESPONDENT shall submit one (1) clearly labeled original and 7 copies of their Submittal, including one (1) CD or flash drive with an electronic copy of their Submittal, preferably in .pdf format. A single .pdf document of the entire Submittal is preferred. The name of the RESPONDENT'S firm shall be indicated on the spine and cover of each binder (if used) and CD label.

All Submittals must be submitted in a sealed envelope plainly marked with the name and address of the RESPONDENT and the RFQ number and title. No responsibility will attach to COUNTY or any official or employee thereof, for the pre-opening of, post-opening of, or the failure to open a Submittal not properly addressed and identified. Submittals are time-stamped upon receipt. Submittals time-stamped after 3:00:00 p.m. based on the time clock at the Clark County Purchasing and Contracts front desk will be recorded as late, remain unopened and be formally rejected. FAXED OR EMAIL SUBMITTALS ARE NOT ALLOWED AND WILL NOT BE CONSIDERED.

The following are detailed delivery/ mailing instructions for Submittals:

Hand Delivery

Clark County Government Center
Purchasing and Contracts Division
500 South Grand Central Parkway, 4th Fl
Las Vegas, Nevada 89106

U.S. Mail Delivery

Clark County Government Center
Attn: Purchasing and Contracts, 4th Fl
500 South Grand Central Parkway
P.O. Box 551217
Las Vegas, Nevada 89155-1217

Express Delivery

Clark County Government Center
Attn: Purchasing and Contracts, 4th Fl
500 South Grand Central Parkway
Las Vegas, Nevada 89106

Regardless of the method used for delivery, RESPONDENT(S) shall be wholly responsible for the timely delivery of their Submittals.

8. WITHDRAWAL OF SUBMITTAL

RESPONDENT(S) may withdraw a Submittal in the Bonfire System by logging onto the Bonfire System and retracting the Submittal.

To request withdrawal of a posted, sealed Submittal, which was manually delivered, prior to the scheduled Submittal opening time provided the request for withdrawal is submitted to the Purchasing Analyst in writing or a Submittal release form has been properly filled out and submitted to the Purchasing and Contracts Division reception desk. Submittals must be re-submitted and time-stamped in accordance with the RFQ document in order to be accepted.

No Submittal may be withdrawn for a period of 90 calendar days after the date of Submittal opening. All Submittals received are considered firm offers during this period. The RESPONDENT'S offer will expire after 90 calendar days.

If a RESPONDENT intended for award withdraws their Submittal, that RESPONDENT may be deemed non-responsible if responding to future solicitations.

9. REJECTION OF SUBMITTAL

COUNTY reserves the right to reject any and all Submittals received by reason of this request.

10. SUBMITTAL COSTS

There shall be no obligation for COUNTY to compensate RESPONDENT(S) for any costs of responding to this RFQ.

11. ALTERNATE SUBMITTALS

Alternate proposals are defined as those that do not meet the requirements of this RFQ. Alternate proposals will not be considered.

12. ADDENDA AND INTERPRETATIONS

If it becomes necessary to revise any part of the RFQ, a written addendum will be issued by COUNTY. COUNTY is not bound by any oral representations, clarifications, or changes made to specifications by COUNTY'S employees, unless such clarification or change is provided to RESPONDENTS in written or electronic addendum form from the Purchasing Analyst.

13. PUBLIC RECORDS

COUNTY is a public agency as defined by state law, and as such, it is subject to the Nevada Public Records Law (Chapter 239 of the Nevada Revised Statutes). Under that law, all of COUNTY'S records are public records (unless otherwise declared by law to be confidential) and are subject to inspection and copying by any person. However, in accordance with NRS 332.061(2), a Submittal that requires negotiation or evaluation by COUNTY may not be disclosed until the Submittal is recommended for award of a contract. RESPONDENTS are advised that once a Submittal is received by COUNTY, its contents will become a public record, and nothing contained in the Submittal will be deemed to be confidential except proprietary information. RESPONDENTS shall not include any information in their Submittal that is proprietary in nature or that they would not want to be released to the public. Submittals must contain sufficient information to be evaluated and a contract written without reference to any proprietary information.

If a RESPONDENT feels that they cannot submit their Submittal without including proprietary information, they must adhere to the following procedure, or their Submittal may be deemed unresponsive and will not be recommended to the BCC for selection:

RESPONDENT must submit such information in a separate, sealed envelope labeled "Proprietary Information" with the RFQ number. The envelope must contain a letter from the RESPONDENT'S legal counsel describing the documents in the envelope, representing in good faith that the information in each document meets the narrow definitions of proprietary information set forth in NRS 332.025, 332.061 and NRS Chapter 600A, and briefly stating the reasons that each document meets the said definitions. This "Proprietary Information" may not be submitted via the Bonfire System and must be delivered manually prior to the Submittal Due Date and as instructed in Section 8 Submittal Requirements, above.

Upon receipt of a Submittal accompanied by such a separate, sealed envelope, COUNTY will open the envelope to determine whether the procedure described above has been followed.

Any information submitted pursuant to the above procedure will be used by COUNTY only for the purposes of evaluating Submittals and conducting negotiations and might never be used at all.

If a lawsuit or other court action is initiated to obtain proprietary information, the RESPONDENT who submitted the proprietary information according to the above procedure must have legal counsel intervene in the court action and defend the secrecy of the information. Failure to do so shall be deemed RESPONDENT'S consent to the disclosure of the information by COUNTY, RESPONDENT'S waiver of claims for wrongful disclosure by COUNTY, and RESPONDENT'S covenant not to sue COUNTY for such a disclosure.

RESPONDENT also agrees to fully indemnify COUNTY if COUNTY is assessed any fine, judgment, court cost or attorney's fees as a result of a challenge to the designation of information as proprietary.

14. SUBMITTALS ARE NOT TO CONTAIN CONFIDENTIAL / PROPRIETARY INFORMATION

Submittals must contain sufficient information to be evaluated and a contract written without reference to any confidential or proprietary information. RESPONDENT(S) shall not include any information in their Submittal that they would not want to be released to the public. Any Submittal that is marked "Confidential" or "Proprietary," or that contains materials so marked, will be returned to the RESPONDENT and will not be considered for award.

15. COLLUSION AND ADVANCE DISCLOSURES

Pursuant to 332.820 evidence of agreement or collusion among RESPONDENT(S) and prospective RESPONDENT(S) acting to illegally restrain freedom of competition by agreement to bid a fixed price, or otherwise, shall render the offers of such RESPONDENT(S) void.

Advance disclosures of any information to any particular RESPONDENT which gives that particular RESPONDENT any advantage over any other interested RESPONDENT(S), in advance of the opening of Submittal, whether in response to advertising or an informal request for qualifications, made or permitted by a member of the governing body or an employee or representative thereof, shall operate to void all Submittals received in response to that particular request for qualifications.

16. COMPANIES THAT BOYCOTT ISRAEL

RESPONDENT certifies that, at the time its Submittal was received, it was not engaged in, and agrees for the duration of the Contract, not to engage in, a boycott of Israel. Boycott of Israel means, refusing to deal or conduct business with, abstaining from dealing or conducting business with, terminating business or business activities with or performing any other action that is intended to limit commercial relations with Israel; or a person or entity doing business in Israel or in territories controlled by Israel, if such an action is taken in a manner that discriminates on the basis of nationality, national origin or religion. It does not include an action which is based on a bona fide business or economic reason; is taken pursuant to a boycott against a public entity of Israel if the boycott is applied in a nondiscriminatory manner; or is taken in compliance with or adherence to calls for a boycott of Israel if that action is authorized in 50 U.S.C. § 4607 or any other federal or state law.

17. CONTRACT

A sample of COUNTY'S Standard Contract is attached. Any proposed modifications to the terms and conditions of the Standard Contract are subject to review and approval by the Clark County District Attorney's Office.

18. BUSINESS LICENSE REQUIREMENTS

CLARK COUNTY BUSINESS LICENSE / REGISTRATION

Prior to award of this RFQ, other than for the supply of goods being shipped directly to a Clark County facility, the successful RESPONDENT will be required to obtain a Clark County business license or register annually as a limited vendor business with the Clark County Business License Department.

A. Clark County Business License is Required if:

- i. A business is physically located in unincorporated Clark County, Nevada.
- ii. The work to be performed is located in unincorporated Clark County, Nevada.

B. Register as a Limited Vendor Business Registration if:

- i. A business is physically located outside of unincorporated Clark County, Nevada.
- ii. A business is physically located outside the state of Nevada.

The Clark County Department of Business License can answer any questions concerning determination of which requirement is applicable to your firm. It is located at the Clark County Government Center, 500 South Grand Central Parkway, 3rd Floor, Las Vegas, NV or you can reach them via telephone at (702) 455-4253 or toll free at (800) 328-4813.

You may also obtain information on-line regarding Clark County Business Licenses by visiting the website at (http://www.clarkcountynv.gov/Depts/business_license/Pages/default.aspx)

19. EVALUATION CRITERIA Submittals should contain the following information:

A. Cover Letter

The first page of the Submittal shall contain a statement that declares all information provided therein does not include any Confidential Proprietary and/or Private information as identified in this RFQ. It must also identify that the statement supersedes and nullifies any page in the Submittal that may be marked as Confidential, Proprietary, and/or Private and acknowledge that the Submittal will become Public Information upon award. The statement must be signed by the RESPONDENT'S Authorized Representative. Failure to provide such declaration may be deemed as grounds for the return of the unread Submittal.

B. Organizational Information

1. Provide your organization's name, address, internet URL (if any), telephone and fax numbers, include the name, title, direct phone number and address, and E-mail address of the individual who will serve as your organization's primary contact.
2. Provide a brief description of your organization locally, statewide and nationally (if applicable). Include the year your firm was established.
3. Indicate if your firm has an office in Clark County and the year it was established, if any.
4. Indicate if your firm is a minority-owned business, women-owned business, physically challenged business, small business, or a Nevada business enterprise.

C. Letter of Intent

Outline your knowledge and interest in this project, including any relevant background with murals, and/or digital designs and a statement about educating youth. Include any relevant information about your art, education, background, and experience. (not to exceed one page).

D. Experience & Staff Qualifications

1. Artist must submit 10 painting/mural images and/or digital created images of most recent relevant work in one PDF document format. All images must be saved using a file name and number that corresponds to the Annotated Image List. Each digital image must feature a single work. Composites of various artworks in a single image will not be considered. Only include images that are relevant to this project.
2. Include an annotated image list Each project listed shall include a thumbnail of the corresponding image, image name, Artist's name, title of artwork, location, date of completion, dimensions, medium / materials / paint type, budget, and brief description (?). This section shall include documentation of the PROPOSER'S history of adherence to budget and schedule constraints. All firms are encouraged to indicate their experience of performing related work within the state of Nevada.
3. A CV or resume (up to 2 pages), formatted as a PDF. List any applicable licenses, gallery, and public art experience.

E. Compliance with COUNTY'S Standard Contract

Indicate any exceptions that RESPONDENT has to the attached Sample Contract. RESPONDENT(S) are advised that any exception that is determined to be material may be grounds for elimination in the selection process.

F. Disclosure Form

This form can be found in the "Files" section of Bonfire. This form must be completed, signed and uploaded with proposal.

20.

MODULAR BUILDING DETAILS

GENERAL NOTES

- A. JOB - MODULAR BUILDING
- B. RO - ROOFING
- C. FR - FRAMING
- D. TR - TRIM
- E. EXTERIOR CONSTRUCTION SHALL COMPLY WITH LOCAL AND STATE REGULATIONS FOR MODULAR BUILDINGS AND SHALL BE SUBJECT TO INSPECTION BY THE LOCAL HEALTH DEPARTMENT.
- F. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL HEALTH DEPARTMENT.
- G. PROVIDE AND MAINTAIN CONTROL OF ALL EXISTING UTILITIES. VERIFY ALL UTILITIES BEFORE ANY EXCAVATION OR CONSTRUCTION.
- H. ALL UTILITIES SHALL BE PROTECTED AND NOT DAMAGED.

KEY NOTES

1. SEE GENERAL CONDITIONS FOR MODULAR BUILDING.
2. ALL EXTERIOR SURFACES SHALL BE FINISHED WITH VINYL MURAL.
3. ALL EXTERIOR SURFACES SHALL BE FINISHED WITH VINYL MURAL.
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EXTERIOR ELEVATION - WEST
SCALE: 1/8" = 1'-0"

EXTERIOR ELEVATION - NORTH
SCALE: 1/8" = 1'-0"

EXTERIOR ELEVATION - EAST
SCALE: 1/8" = 1'-0"

EXTERIOR ELEVATION - SOUTH
SCALE: 1/8" = 1'-0"

GENERAL NOTES

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20. ALL EXTERIOR SURFACES SHALL BE FINISHED WITH VINYL MURAL.

WLAB
WILSON LAMBERT ARCHITECTS
1000 N. 10TH AVE., SUITE 100
DENVER, CO 80202
TEL: 303.733.1111
WWW.WLAB.COM

CLARK COUNTY
DEPARTMENT OF REAL PROPERTY MANAGEMENT
200 N. 10TH AVE., SUITE 100
DENVER, CO 80202
TEL: 303.733.1111
WWW.CLARCCOUNTY.CO.GOV

VON TOBEL MIDDLE SCHOOL PARK - RENOVATION
200 N. 10TH AVE., SUITE 100
DENVER, CO 80202
TEL: 303.733.1111
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